

Dated May 17, 1944.
Received May 22, 1944.
Granted August 15, 1944.

MEMBERSHIP NO 2608



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
May 22, 1944
J.H. Gerovani

- A Name of applicant... Moses Phillips Halperin..... Chapter..... Cleveland.....
- B Address of applicant... 3759 East 146th Street, Cleveland, Ohio.....
- C Applicant proposed by... George C. Walters..... and... Junior W. Everhard.....
- D Application received with check for \$ 10.00..... on..... May 22, 1944.
- E Application returned for correction..... 19 ..
- F Application in due order on..... May 22, 1944.
- Record of registration, Form S39, Sent (Ohio) May 26, 1944. Received. May 31, 1944.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on..... 19 ..
 - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 ..
- H Acknowledgments to applicant, proposers, and chapter on..... May 29, 1944.
- I Advice of Certified resolution of chapter executive committee recommending admission or that application be denied received on..... May 22, 1944.
- J No report from chapter executive committee on..... 19 ..
- K Application sent to The Board of Examiners on..... August 8, 1944.
- L The Board of Examiners reported on application on..... August 8, 1944.
- M Applicant was admitted on..... August 15, 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... August 15, 1944.
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 ..

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Moses P. Halperin

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Cleveland Chapter.

Date August 15, 1944.

Alexander C. Robinson, Jr.
Secretary



No AP 2608

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Board of Examiners

REPORT ON APPLICATION FOR MEMBERSHIP

TO BOARD OF DIRECTORS
THE AMERICAN INSTITUTE OF ARCHITECTS:

Name of Applicant Moses Phillips Halperin
Date of Application May 17 19 44. Received by Board of Examiners Aug. 8 1944

FINDINGS:

1. The application was in due order. The applicant was vouched for and proposed for membership by George C. Walters and Junior W. Everhard
2. A resolution from Cleveland Chapter recommending admission was* -- attached to the application.
3. Based on the evidence submitted, the standing and personal qualifications of the applicant are* -- satisfactory.
4. The applicant has* not been examined as to his professional qualifications by _____; such examination is* ----- deemed sufficient and satisfactory.
5. The applicant is* -- currently registered as an architect or licensed to practice architecture in the states of Ohio
6. The applicant was* not requested to furnish additional evidence of his professional qualifications on or before ----- 19 -----, which was received.
7. The applicant was* not requested to appear for examination on ----- 19 -----, which he did*
- 8.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE BOARD OF EXAMINERS

Date August 8 1944

F. V. Murphy

R. J. Purcell

 Chairman

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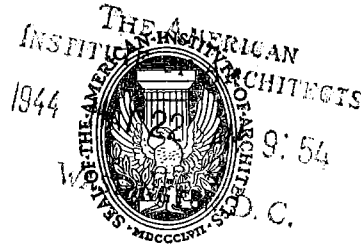
1. Type in names of proposers.

2. Type in name of chapter.

3. Write in "N.C.A.R.B." name of State Board as appropriate.

4. When the condition requires, write in the word "not."

5. Type in any unusual findings.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Moses Phillips Halperin*

a. State whether a natural or a naturalized citizen.

2. I am a *Naturalized* citizen of *the United States.*

3. My legal residence is in the City of *Cleveland Ohio*

County of *Cuyahoga* State of *Ohio.*

4. State whether residence or office address.

4. My address in The Institute records will be

Number *3759* Street *East 146 St.*

City *Cleveland* State *Ohio*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *a practicing architect*

6. I desire to be a member of the *Cleveland* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *May 17* 19 *44.*

Moses P. Halperin
Applicant sign full name in ink

PAID
DATE *7/10/44*

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STATISTICS

10. Date of birth *Jun 10, 1893* Place of birth *Lubchi, Lithuania*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Ohio

(a) I hold a Certificate No. *None* of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Central High School Cleveland O.
Cleveland School of Art " "
Ohio State University Columbus, O. (B. ARCH.)

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Jul. 1922 - Sep. 1923</i>	<i>Rowland M. Johnson</i>	<i>701 Old Arcade</i>	<i>Cleve. O.</i>	<i>Jr. Draftsman.</i>
<i>Sept. 1923 - Jan 1925</i>	<i>H. Kregelius</i>	<i>City Architect</i>	<i>Cleve. O.</i>	<i>Draftsman</i>
<i>Jan 1925 - Sept. 1932</i>	<i>John H. Graham</i>	<i>Hanna Bldg.</i>	<i>Cleve. O.</i>	<i>Designer</i>

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THE AMERICAN ARCHITECTS
PROFESSIONAL PRACTICE

1944 MAY 22 AM 9:54

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Jan. 1935 - Aug. 1942 M.P. Halperin Cleveland, Ohio

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
- 16. Junior of Institute from to
- 17. Associate of Chapter from to
- 18. Junior Associate of Chapter from to
- 19. Member of State Association in from 1955 to Now

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 4 years.

I have known the applicant for 4 years.

Signed George C. Warren
Proposer

Signed Junior W. Everhard
Proposer

1110 Hanna Bldg.
Address

9219 Clifton Blvd
Address

Cleveland, O.

Cleveland, Ohio.

3.

Note: The two proposers must be corporate members of The Institute in good standing.

OFFICERS

FRANCIS K. DRAZ, PRESIDENT
 13124 SHAKER SQUARE
 ROBERT W. DICKERSON, VICE-PRESIDENT
 WILLIAMSON BUILDING
 RONALD A. SPAHN, SECRETARY
 12417 CEDAR ROAD
 WASHINGTON, D. C.
 CARL F. GUENTHER, TREASURER
 877 THE ARCADE



EXECUTIVE COMMITTEE

EDWARD G. CONRAD - 1943
 ROBERT W. DICKERSON
 FRANCIS K. DRAZ
 CARL F. GUENTHER
 GEORGE B. MAYER - 1943
 WALTER HARRISON SMITH - 1945
 RONALD A. SPAHN

THE CLEVELAND CHAPTER
 THE AMERICAN INSTITUTE OF ARCHITECTS
 CLEVELAND, OHIO

May 19, 1944

Mr. Edward C. Kemper
 The American Institute Of Architects
 1741 New York Avenue,
 Washington, D.C.

Dear Sir:

The enclosed application for membership of Mr. Moses P. Halperin is herewith submitted for the approval of the Board of Examiners.

The Executive Committee of this chapter voted its approval of the applicant on May 18th.

Ronald A. Spahn
 Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS



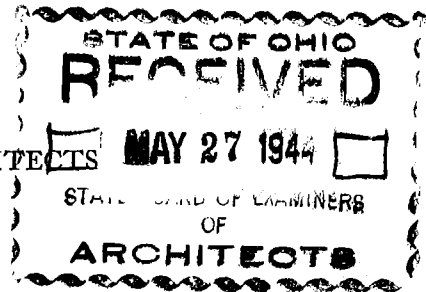
1944 MAY 31 AM 10:19

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary



RECORD OF REGISTRATION

OF

Moses Phillips Halperin, Cleveland

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Columbus, Ohio
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 26, 19 44. Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes (10-4-35)
2. Was his registration or licensing by examination? No or by exemption? Exemption
3. What was the scope of the examination?
4. What was the period of the examination? days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of last registration 12-20-43 19 . Registration No. 1027 Is it current? Yes

W.C. Keeney
(Signature of Secretary of Board)

Ohio State Board of Examiners of
Architects
Executive Secretary (Name of Board)

Date May 29, 19 44.

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1944

Dear Mr. Halperin:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Cleveland Chapter, effective August 15, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Moses Phillips Halperin
3759 East 146th. Street
Cleveland, Ohio

ACR:ds

cc to: Great Lakes District , Director
Mr. George C. Walters, Proposer
Mr. Junior W. Everhard, Proposer

COPY TO

FILES PRESIDENT SECRETARY TREASURER

BRAVERMAN & HALPERIN
ARCHITECTS
EUCLID SEVENTY-FIRST BUILDING
CLEVELAND 3 . OHIO

SIGMUND BRAVERMAN
M . P . HALPERIN

TELEPHONE
EXPRESS 1-4015

April 24, 1957

American Institute of Architects
1735 New York Avenue N.W.
Washington 6, D. C.

Gentlemen:

For your record, I would like to notify you that
Mr. Moses P. Halperin passed away on April 22, 1957.

Very truly yours,

BRAVERMAN & HALPERIN

By 
Sigmund Braverman

SB:dg

1944

Moses P. Halperin



f

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 New York Avenue, N.W.
Washington 6, D. C.

April 26, 1957

To: The Secretary of the **Cleveland** Chapter
The American Institute of Architects

Dear: **Everhard:**

We were very sorry to learn of the death of **MOSES P. HALPERIN** on **April 22**
a corporate member of The Institute since **1944** .

We would appreciate it very much if you would have two copies of
the enclosed Baldwin Memorial Archive forms filled in and returned
to The Institute for its files. The third copy is for your files.

Sincerely yours,

Edmund R. Purves
Executive Director

P:R:i
Encls. 3
cc: Treasurer's Office
5/56

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NO. _____

Name: Halperin, Moses Phillips of (address) 3305 Bradford Rd., Cleveland Hts., Ohio

Born: June 10, 1893 at Lubchi, Poland Died: April 22, 1947 at Cleveland, Ohio

Parents: Phillip and Ida

Married: Sara Allen of Cleveland on March 2, 1924

Children: Don Akiba (b. Jan. 22, 1925) and David Solomon (b. May 8, 1930)

Education: Cleveland School of Art - Sept., 1910 to June, 1912

National Academy of Design - Sept., 1913 to June, 1915

Ohio State University - Sept. 1917 to June 1922 - Bach. of Archt.

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Thayer & Johnson, Cleveland - July 1922-Sept. 1923 N.A.C.A., Cleveland - Aug. '42-Dec. '43
 City Architects Office, Cleveland, Sept. 1923-Jan. 1925 Own office, Cleveland - Aug. '44-Dec. '45
 John H. Graham, Cleveland - Jan 1925-Sept. 1932 Braverman & Halperin,
 City Plan Commission, Cleveland - Dec. 1933-Apr. 1934 Cleveland - 1948-1957
 Own Office, Cleveland - Jan. 1935-Apr. 1942
 Arthur G. McKee, Cleveland - Aug. 1942-Dec. 1943

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

American Institute of Architects
Architects Society of Ohio

Other Affiliations: (Religious, Fraternal, Political, Social)

Art Museum, Cleveland
Park Synagogue, Cleveland
Jewish Community Centers, Cleveland

Public Service: (Civil and Military; Community, State, National)

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Articles:

Hebrew Union College Monthly
The Reconstructionist
National Jewish Post

PAGE 1

(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Scene designer - Drama Center - Jewish Community Centers, Cleveland
Occasional lecturer on Jewish Art
Chairman, Jewish Art Committee ('52 1 '55) Jewish Community Centers

In private practice:

- a. Shaker Fairway Apartments
- b. many residences, commercial & apartment buildings

In association with Sigmund Braverman (Braverman & Halperin)

- a. Bureau of Jewish Education building, Cleveland, Ohio
- b. Temple Emanu El. - Cleveland, Ohio
- c. Beth El Synagogue - Akron, Ohio
- d. Temple Israel - Canton, Ohio
- e. Temple Israel - Omaha, Nebraska
- f. Temple-on-the-Heights addition - Cleveland, Ohio
- g. Temple Emanuel - Winston-Salem, N. C.

Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by: Sigmund Braverman

Date: May 14, 1957

Acknowledgements: Sara Halperin

CLEVELAND, OHIO, PLAIN DEALER
Circ. D. 308,984 S. 528,525

APR 23 1957

Moses P. Halperin

Services will be at 3 p.m. tomorrow in the Berkowitz & Sons funeral home, 818 E. 105th Street, for Moses P. Halperin, a member of the architectural firm of Braverman & Halperin, specialists in design and construction supervision of Jewish temple and synagogues.

Mr. Halperin died yesterday in Woman's Hospital at the age of 63. He was a graduate of the Ohio State University school of architecture.

Fairmount Temple, Temple Emanu-El, Temple on the Heights, Warrensville Center Synagogue and many other religious structures were the products of designs of Braverman & Halperin.

Mr. Halperin was a member of the American Institute of Architects.

Surviving him are his wife, Sara; two sons, Don and David; two brothers, and two sisters. The family home is at 3305 Bradford Road, Cleveland Heights.

Halperin, Moses P.
Halperin, Moses P.